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Bib Data Sheet

CONFIRMATION NO. 9798

|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/899,182                                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>07/06/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>401               | <b>GROUP ART UNIT</b><br>3751                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>5725.0701 |                                 |
| <b>APPLICANTS</b><br>Jean-Louis H. Gueret, Paris, FRANCE;                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A REI OF 08/863,193 05/27/1997 PAT 5,918,994                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 96-06515 05/24/1996                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/23/2001</b>                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>331              | <b>INDEPENDENT CLAIMS</b><br>12 |
| <b>ADDRESS</b><br>22852                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| <b>TITLE</b><br>Notched brush and make-up device including this brush                                                                                                                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                 |
| <b>FILING FEE RECEIVED</b><br>7148                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                 |